



Searchlight Town Advisory Board

Searchlight Community Center

200 Michael Wendell Way

Searchlight, NV 89046

January 10, 2024

6:00pm

AGENDA

Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Tammy Harris at (702) 298-0828.
- Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
- Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/SearchlightTAB>

Board/Council Members: Kyle Myers, Chairperson
James Allen, Vice Chairperson
Kim Colton
Kayla McInnis

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

I. Call to Order, Pledge of Allegiance, and Roll Call

- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the

BOARD OF COUNTY COMMISSIONERS

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KEVIN SCHILLER, County Manager

Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for December 13, 2023. (For possible action)
- IV. Approval of the Agenda for January 10, 2024, and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items:
 1. Receive a report and updates from the South County Liaison Mark Moskowitz regarding updates on Clark County Resources and any other updates from Clark County. (For discussion only)
 2. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
 3. Receive a report from Kim Colton Searchlight Volunteer Fire District regarding calls for service during the past month and other fire prevention issues. (For discussion only)
 4. Receive a report from Sandra Yasenchak with Justice Court regarding statistics and other activities during the past month. (For discussion only)
 5. Receive a report from Kathy Flanagan with Las Vegas Valley Water District regarding the status of the water system. (For discussion only)
 6. Receive a report from Sue Bishop, Sr. Operations Supervisor with Southern Nevada Transit Coalition. (For discussion only)
 7. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)
 8. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)
 9. Receive a report from Michele Brown with Searchlight Betterment Organization. (For discussion only)
 10. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)
 11. Receive a report from Tyler Young with Searchlight Library regarding current and upcoming programs. (For discussion only)
 12. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only)

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13. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

Announcement: Accepting application for the Searchlight Town Advisory Board. Please submit application by 5:30 pm on January 16, 2024. Flyer and applications are on the back table. For concerns or questions please contact Clark County administrative office at (702) 298-0828 or Tammy Harris at tammy.harris@clarkcountynv.gov

VI. Planning and Zoning:

1. **ZC-23-0820-COUNTY OF CLARK (FIRE DEPT):**
ZONE CHANGE to reclassify a 0.2 acre portion of a 1.3 acre site from RS5.2 (Residential Single Family 5.2) Zone to PF (Public Facility) Zone for an existing public facility (park and fire station). Generally located on the south side of Hill Street and the east side of Lincoln Street within Searchlight (description on file). (For possible action) To the BCC 02/07/24

VII. General Business: None

- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No discussion, action, or vote may be taken on this agenda item. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

IX. Next Meeting Date: February 14, 2024.

X. Adjournment.

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:
Searchlight Community Center, 200 Michael Wendell Way, Searchlight, NV 89046
<https://notice.nv.gov>



Searchlight Town Advisory Board

December 13, 2023

MINUTES

Board Members: Kyle Myers – Chairperson
James Allen – Vice Chairperson
Kim Colton
Kayla McInnis

Secretary: Tammy Harris, (702) 298-0828, tammy.harris@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway,
6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, mark.moskowitz@clarkcountynv.gov
Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway,
6th Floor, Las Vegas, Nevada 89155

- I. Call to Order by Kyle Myers at 6:00 p.m. The Pledge of Allegiance led by Kyle Myers. Chair Myers expressed the STAB members condolences to Robert Shawns family.
- II. Public Comment: None
- III. Approval of Minutes for November 15, 2023. (For possible action)

Moved by: Kayla McInnis
Action: Approved as written
Vote: 4-0
- IV. Approval of the Agenda for December 13, 2023, and Hold, Combine, or Delete any Items. (For possible action)

Moved by: James Allen
Action: Approved
Vote: 4-0

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KEVIN SCHILLER, County Manager

V. Informational Items

1. Receive a report and updates from the South County Liaison Mark Moskowitz regarding updates from Commissioner Naft's Newsletter and any other updates from Clark County. (For discussion only)

No report

2. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

Officer Jeter provided the report.

Calls for Service: 35

Traffic Citations: 9

DUI: 0

Battery Domestic Violence Arrests: 1

Bookings: 3

Juvenile Citations: 0

Officer Jeter spoke briefly about the recent shooting in Searchlight. He was unable to provide detailed information since this is an ongoing case.

3. Receive a report and update from Victor Peters with Nevada Department of Transportation regarding upcoming projects. (For Discussion only)

Senior Road Designer, Victor Peters provided project information with maps. US 95, Searchlight Pavement Rehabilitation will begin approximately ½ mile south of town and extend approximately 20 miles north of Searchlight. Construction will begin between late 2024 and early 2025.

The sidewalk in front of the church on US 95 will be extended with lighting and speed limits will be changed, rumble strips will be installed on the new road to help slow down the traffic flow entering Searchlight.

A request was made to put rumble strips on the north bound lane entering Searchlight. There was a concern of the noise the rumble strips would make, Mr. Peters said they have mumble strips that are not as loud that may be a good option.

James Allen inquired about landscaping along US 95. According to Mr. Peters NDOT does not have enough right-a-way areas to install landscaping.

Kim Colton inquired about the Nipton road and the increase of traffic. Doing a traffic study was discussed.

Jerry Crawford asked about putting in a four way stop on US 95 and Nipton Road. Mr. Peters said a traffic study would have to been done to determine the need.

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John Amarhin inquired about Cottonwood Cove Road, Mr. Peters said this was not included in this project.

4. Receive a report from Kim Colton Searchlight Volunteer Fire District regarding calls for service during the past month and other fire prevention issues. (For discussion only)

November 2023 Statistics:

Calls for Service: 6
Medical – 4
Fire – 1
Auto – 1

Ms. Colton said the Annual Turkey shoot was a great success with a lot of donations.

5. Receive a report from Sandra Yasenchak with Justice Court regarding statistics and other activities during the past month. (For discussion only)

November 2023 Court Calendar:

Arraignments: 23
Status Checks: 18
All – Hearings – Trials: 16

Action Taken:

New Civil Citations Filed: 182
New Traffic or Misdemeanor Citations Filed: 83
New Criminal Complaints Filed: 3
Cases Closed: 205

All courts are open to the public and begin at 10 am.

6. Receive a report from Kathy Flanagan with Las Vegas Valley Water District regarding the status of the water system. (For discussion only)

Kayla McInnis read November's report.

November 2023

2.79 MG

November 2022

3.33 MG

A reduction of 540,000 gallons.

No major leaks or issues to report.

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7. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)

James Allen read November's report.

November 2023 Statistics:

November 2023: Treated an average of 42 gallons per day.
November 2022: Treated an average of 39 gallons per day.
Flow, increased by 3,000 gallons per day from this time last year.

Sewer service complaints: 0
Call before You Dig Tickets: 1 ticket received for October 2023.

8. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

A'Lonn Bilbray provided the report.

Statistics: November 2023
Programs: 5
Visits: 84

Cal-Nev-Ari:
Programs: 5
Visits: 37

Holiday Party will be on December 18th at the Searchlight Community Center from 5:30p.m.-6:30p.m. following the parade.

The Christmas House decorating contest to be held after the Parade on December 18th. The judging will be held between December 14th and the 18th.

No updates regarding the Splash Pad.

Contact information:
A'Lonn Bilbray, Supervisor
Michele Brown, Recreation Assistant
Searchlight Office: (702) 297-1682
Office hours: Monday - Thursday 8:30 am to 1:30 pm.
Laughlin Office: (702) 298-3413

9. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)

Ms. Lehr is working with the Harry Reid Elementary School system in Searchlight to incorporate the STEAM program and the community garden.

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UNR Health and Nutrition SNAP classes will be offered in person or on-line. The classes are 6-8 weeks long.

Radon Kits will be available after the first of the year. Pick up point will be determined later.

The 4-H flyers were sent out in hopes of generating more interest. The library is on board with the program.

10. Receive a report Tyler Young from the Searchlight Library regarding current and upcoming programs. (For discussion only)

Michael Chapman provided the report.

Upcoming events:

Winter candle making

Snowman Science

Sewing

Story time

Movie – Showing “It’s a wonderful life.”

Clay and painting

Poetry

Book club with a 47% increase.

Artisan Club

Marble Tumbling

Calendars are on the back table.

Contact the Library for dates and times of the classes and events.

11. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only).

Chair Myers had the plans for the Cottonwood Road project and offered a digital copy to anyone that wanted one. The project is scheduled to start in June 2024 and will have three phases, ending in September 2024.

Judy Bundorf requested grandpas Road graded. She said the road was badly wash boarded.

12. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

Carol Allen announced an event for the Childs Evangelist Fellowship.

Judy Bundorf said Equinox Gold had the free cactus donation hosted at Walking Box Ranch. That was held December 2nd. The event was a great success. No opening dates set for Walking Box Ranch yet.

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Michele Brown announced Clark County Zoning meeting to be held January 9th from 5:00 – 9:00 pm. Anyone who has kids in the Clark County School District who wants to voice their concerns on where they want their children to go to school, either Laughlin or Boulder City should show up.

VI. Planning & Zoning: None

VII. General Business: None

VIII. Public Comment:

Kim Colton requested information regarding the Helie pad.

IX. Next Meeting Date: January 10, 2024

X. Adjournment: 7:10 pm

These minutes are in draft form and will be formally approved at the January 10, 2024, meeting. Any corrections to these minutes will be reflected in the meeting minutes of the February 14, 2024.

To listen to the audio recording of the Searchlight Town Advisory Board go to:

<https://clarkcountynv.gov/SearchlightTAB>

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LAND USE APPLICATION

DEPARTMENT OF COMPREHENSIVE PLANNING

APPLICATION PROCESS AND SUBMITTAL REQUIREMENTS ARE INCLUDED FOR REFERENCE

APPLICATION TYPE <input type="checkbox"/> TEXT AMENDMENT (TA) <input checked="" type="checkbox"/> ZONE CHANGE (ZC) <input type="checkbox"/> USE PERMIT (UC) <input type="checkbox"/> VARIANCE (VC) <input type="checkbox"/> WAIVER OF DEVELOPMENT STANDARDS (WS) <input type="checkbox"/> DESIGN REVIEW (DR) <input type="checkbox"/> ADMINISTRATIVE DESIGN REVIEW (ADR) <input type="checkbox"/> STREET NAME / NUMBERING CHANGE (SC) <input type="checkbox"/> WAIVER OF CONDITIONS (WC) _____ (ORIGINAL APPLICATION #) <input type="checkbox"/> ANNEXATION REQUEST (ANX) <input type="checkbox"/> EXTENSION OF TIME (ET) _____ (ORIGINAL APPLICATION #) <input type="checkbox"/> APPLICATION REVIEW (AR) _____ (ORIGINAL APPLICATION #)	STAFF APP. NUMBER: <u>ZC-23-0820</u> DATE FILED: <u>12-4-2023</u> PLANNER ASSIGNED: <u>ABR</u> TAB/CAC: <u>Searchlight</u> TAB/CAC DATE: <u>1-10-2024</u> PC MEETING DATE: <u>—</u> BCC MEETING DATE: <u>2-7-2024</u> FEE: <u>N/A County</u>
	PROPERTY OWNER NAME: <u>COUNTY OF CLARK (PK & COMM SERV)</u> ADDRESS: <u>500 S Grand Central Parkway 4th Floor</u> CITY: <u>Las Vegas</u> STATE: <u>NV</u> ZIP: <u>89155</u> TELEPHONE: <u>702 455-4616</u> CELL: _____ E-MAIL: <u>sdb@clarkcountynv.gov</u>
	APPLICANT NAME: <u>Clark County Department of Real Property Management</u> ADDRESS: <u>500 S Grand Central Parkway 4th Floor</u> CITY: <u>Las Vegas</u> STATE: <u>NV</u> ZIP: <u>89155</u> TELEPHONE: <u>702 455-4567</u> CELL: _____ E-MAIL: <u>Kenneth.Ballard@ClarkCountyNV.gov</u> REF CONTACT ID #: _____
CORRESPONDENT NAME: <u>Clark County Department of Real Property Management</u> ADDRESS: <u>500 S Grand Central Parkway 4th Floor</u> CITY: <u>Las Vegas</u> STATE: <u>NV</u> ZIP: <u>89155</u> TELEPHONE: <u>702 455-4567</u> CELL: _____ E-MAIL: <u>Kenneth.Ballard@ClarkCountyNV.gov</u> REF CONTACT ID #: _____	

ASSESSOR'S PARCEL NUMBER(S): 243-35-310-015 & 243-35-310-014 243-35-310-013

PROPERTY ADDRESS and/or CROSS STREETS: S. Nevada Street & E. Hill Street Searchlight, NV

PROJECT DESCRIPTION: Zone Change from Manufactured Home Residential (R-T) to Public Facility (P-F)

(I, We) the undersigned swear and say that (I am, We are) the owner(s) of record on the Tax Rolls of the property involved in this application, or (am, are) otherwise qualified to initiate this application under Clark County Code; that the information on the attached legal description, all plans, and drawings attached hereto, and all the statements and answers contained herein are in all respects true and correct to the best of my knowledge and belief, and the undersigned understands that this application must be complete and accurate before a hearing can be conducted. (I, We) also authorize the Clark County Comprehensive Planning Department, or its designee, to enter the premises and to install any required signs on said property for the purpose of advising the public of the proposed application.

Shanna Bradley
Property Owner (Signature)*

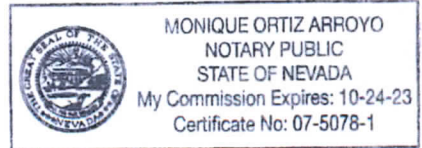
Shanna Bradley Acting Director RPM
Property Owner (Print)

STATE OF NEVADA
COUNTY OF CLARK

SUBSCRIBED AND SWORN BEFORE ME ON OCT. 24, 2023 (DATE)

By SHAUNA BRADLEY, ACTING DIRECTOR

NOTARY PUBLIC: _____



*NOTE: Corporate declaration of authority (or equivalent), power of attorney, or signature documentation is required if the applicant and/or property owner is a corporation, partnership, trust, or provides signature in a representative capacity.



Department of Real Property Management Design and Construction Division

500 S Grand Central Pky 4th Fl • Box 551825 • Las Vegas NV 89155-1825
(702) 455-4917 • Fax (702) 455-5817

Shauna Bradley, Acting Director

John Advent, Manager of Design and Construction • Dan Rakers, Manager of Design and Construction

November 9, 2023
Principal Planner
Comprehensive Planning Department – Clark County
500 South Grand Central Parkway
Las Vegas, NV 89106

**RE: Justification Letter for Zone Change at
(APN's 243-35-310-015 & UpdaeU 243-35-310-014)**

Dear Principal Planner,

Clark County Real Property Management is pleased to submit the attached documents for the necessary Zone Boundary Amendment (Zone Change). This request is consistent with the Planned Land Use (PU) as well as consistent with the Zoning the County uses for Parks.

Zone Boundary Amendment

We are requesting a Zone Boundary Amendment of the two parcels (243-35-310-015, 243-35-310-014) from R-T (Manufactured Home Residential) to P-F (Public Facility); these parcels are currently part of the Searchlight Park site located in Searchlight, NV. This request is consistent with the Planned Land Use (PU) as well as consistent with the Zoning the County uses for Parks.

Sincerely,

Kenneth A. Ballard
Construction Project Management Supervisor
Design & Construction, Department of Real Property Management

2C-23-0820

PLANNER
COPY

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KEVIN SCHILLER, County Manager

ATTACHMENT A
SEARCHLIGHT TOWN ADVISORY BOARD
ZONING AGENDA
WEDNESDAY, 6:00 P.M., JANUARY 10, 2024

02/07/24 BCC

1. **ZC-23-0820-COUNTY OF CLARK (FIRE DEPT):**
ZONE CHANGE to reclassify a 0.2 acre portion of a 1.3 acre site from RS5.2 (Residential Single Family 5.2) Zone to PF (Public Facility) Zone for an existing public facility (park and fire station). Generally located on the south side of Hill Street and the east side of Lincoln Street within Searchlight (description on file). MN/bb/syp (For possible action)

PUBLIC HEARING

APP. NUMBER/OWNER/DESCRIPTION OF REQUEST

ZC-23-0820-COUNTY OF CLARK (FIRE DEPT):

ZONE CHANGE to reclassify a 0.2 acre portion of a 1.3 acre site from RS5.2 (Residential Single Family 5.2) Zone to PF (Public Facility) Zone for an existing public facility (park and fire station).

Generally located on the south side of Hill Street and the east side of Lincoln Street within Searchlight (description on file). MN/bb/syp (For possible action)

RELATED INFORMATION:

APN:

243-35-310-013 through 243-35-310-015 ptn

LAND USE PLAN:

SOUTH COUNTY (SEARCHLIGHT) - PUBLIC USE

BACKGROUND:

Project Description

General Summary

- Site Address: 255 Nevada Street
- Site Acreage: 0.2 (portion)/1.3 (total site)
- Existing Land Use: Searchlight Park and fire station

Applicant's Justification

Clark County Real Property Management is requesting to rezone 2 parcels from RS5.2 (R-T in 2023) to P-F Public Facility. The 2 parcels are a 0.2 acre portion of a 1.3 acre site currently used as a local park and fire station for the community of Searchlight. The majority of the site is currently zoned P-F and the rezoning of the 2 parcels will bring the entire property into compliance as P-F Public Facility zoned property.

Surrounding Land Use

	Planned Land Use Category	Zoning District (Overlay)	Existing Land Use
North, East, & South	Low-Intensity Suburban Neighborhood (up to 5 du/ac)	RS5.2 (R-T)	Single family residential
West	Low-Intensity Suburban Neighborhood (up to 5 du/ac)	RS5.2 (R-T)	Undeveloped

STANDARDS FOR APPROVAL:

The applicant shall demonstrate the proposed request is consistent with the Master Plan and is in compliance with Title 30.

Analysis

Comprehensive Planning

In addition to the standards for approval, the applicant must demonstrate the zoning district is compatible with the surrounding area. P-F zoning is a conforming zone boundary amendment in all land use plan categories. The purpose of this zoning district is to allow for the location and development of public buildings, structures, and accessory uses, and related private buildings, structures, and accessory uses. Currently, the property is zoned RS5.2 (R-T in 2023) and P-F Public Facility and has an existing local park with associated structures and a fire station constructed on-site. Policy CPB1.3 from the Public Buildings Element of the Master Plan encourages all public buildings and uses to be reclassified to a P-F zoning district. The request will bring the entire 1.3 acre site under uniform zoning in the P-F zoning district. Therefore, staff can support this request.

Staff Recommendation

Approval.

If this request is approved, the Board and/or Commission finds that the application is consistent with the standards and purpose enumerated in the Master Plan, Title 30, and/or the Nevada Revised Statutes.

Public Works - Development Review

- No comment.

Fire Prevention Bureau

- No comment.

Clark County Water Reclamation District (CCWRD)

- No comment.

TAB/CAC:

APPROVALS:

PROTESTS:

APPLICANT: KENNETH BALLARD

CONTACT: KENNETH BALLARD, REAL PROPERTY MANAGEMENT, 500 S. GRAND CENTRAL PARKWAY, LAS VEGAS, NV 89155